

Property of Hamilton Square Baptist Church San Francisco, California

**THE SAN FRANCISCO
CONSERVATIVE BAPTIST
THEOLOGICAL SEMINARY**

Founded April 14, 1958

Motto: "*Put in trust with the Gospel*" I Thessalonians 2:4

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Property of Hamilton Square Baptist Church San Francisco, California
Member of Association of Conservative
Baptist Schools of Higher Education

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Endorsed by the San Francisco Bay Area
Association of Conservative Baptist Churches

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Application for G.I. Status Pending

CATALOG ISSUE 1960-1961

Volume 2

April 1960

No. 1

1225 Franklin Street
San Francisco 9, California

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ARNO Q. WENIGER, D.D.

Administrative Vice-President

Pastor of Hamilton Square Baptist Church San Francisco, California

The Board of Trustees recognized that the rapidly growing and developing Seminary needed an administrative and business mind to direct and co-ordinate its many affairs and so after careful and prayerful consideration they appointed Dr. Arno Q. Weniger as Administrative Vice-President. Although Pastor of a city church which, by its nature and location, demands all that one can give it, yet Dr. Weniger seems to be able somehow to find additional time for this important office. Because of his proximity to the Seminary and the splendid relationship existing between it and the Hamilton Square Baptist Church, which he serves as Pastor, the appointment proved to be a wise one. Dr. Weniger comes to office well-qualified by experience having been associated with three other seminaries in their direction. He has held four previous pastorates: First Baptist Church, Pipestone, Minnesota; First Baptist Church, Bend, Oregon; Mount Pleasant Baptist Church, Vancouver, British Columbia, Canada; Calvary Baptist Church, Salem, Oregon, and now the Hamilton Square Baptist Church for the past nineteen years. He comes from a family of preachers, being the second oldest of five preaching brothers. He is a graduate (1928) of what became known as the Northwestern Schools of Minneapolis which later honored him with the degree of Doctor of Divinity, and the Western Conservative Baptist Theological Seminary which conferred upon him the Bachelor of Theology degree in 1939. He has held numerous offices in the Conservative Baptist movement including the presidency of the Conservative Baptist Association of America for two years and membership on the Conservative Baptist Home Mission Society Board of Directors. Dr. Weniger serves efficiently and sacrificially in his office as Administrative Vice-President without salary.

THE
SAN FRANCISCO
CONSERVATIVE
BAPTIST
THEOLOGICAL
SEMINARY

is a graduate school of theology committed to the teaching of the Scriptures as the revealed Word of God and thus the criterion of all truth. The curriculum is designed to provide a primary emphasis upon the exposition of the Scriptures in the English and original languages. The harmonizing factor is the honored place assigned to Systematic Theology and supported by the substantial contributions of the departments of Church History, Practical Theology, Missions and Christian Education. The Seminary purposes to graduate men who will occupy places of leadership in the Gospel Ministry, such as pastorates, mission stations, Christian education and teaching positions. To this end the Seminary endeavors to provide a spiritually-minded faculty of men whose academic achievement is established, a theological library equipped with expository and reference volumes of superlative quality, physical equipment conducive to graduate studies, and an atmosphere of love and prayer where spiritual and intellectual growth may transpire. The Seminary extends its ministry to those men who have been called of God to Christian service and who have proven their eligibility for graduate studies by successfully completing their college training.

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Church of Hamilton Square Baptist Church San Francisco, California

WILLIAM G. BELLSHAW, Dean

The Dean of the Seminary is one of the promising young scholars of our movement who has given valuable academic leadership during these formative days. He comes from a distinguished Conservative Baptist family which is well-known in the Bay Area. His early years of training in a Baptist parsonage and various positions of area youth leadership have given him an appreciation of the unique position which our movement has assumed in the evangelical world. Upon graduation from a San Francisco high school he took his undergraduate liberal arts work at San Francisco State College where he received the BA degree. He then spent several years in theological studies at Dallas Theological Seminary which awarded the ThM degree. A graduate program has been undertaken at San Francisco State College which will lead to the MA degree. Pastoral experience began when he served as assistant pastor of a Baptist church in the Dallas area. Immediately upon graduation from Dallas, Mr. Bellshaw was called to the faculty of Western Conservative Baptist Theological Seminary in Portland, Oregon where he served as Professor of New Testament. He developed in the esteem of his colleagues and was chosen as Chairman of the faculty. After four years at Western, he accepted the call to the pastorate of the Metropolitan Baptist Church of Richmond, California, where he has enjoyed a challenging ministry in a great city. His coming to the faculty of the San Francisco Conservative Baptist Theological Seminary at a strategic moment was one of the greatest blessings of the past year.

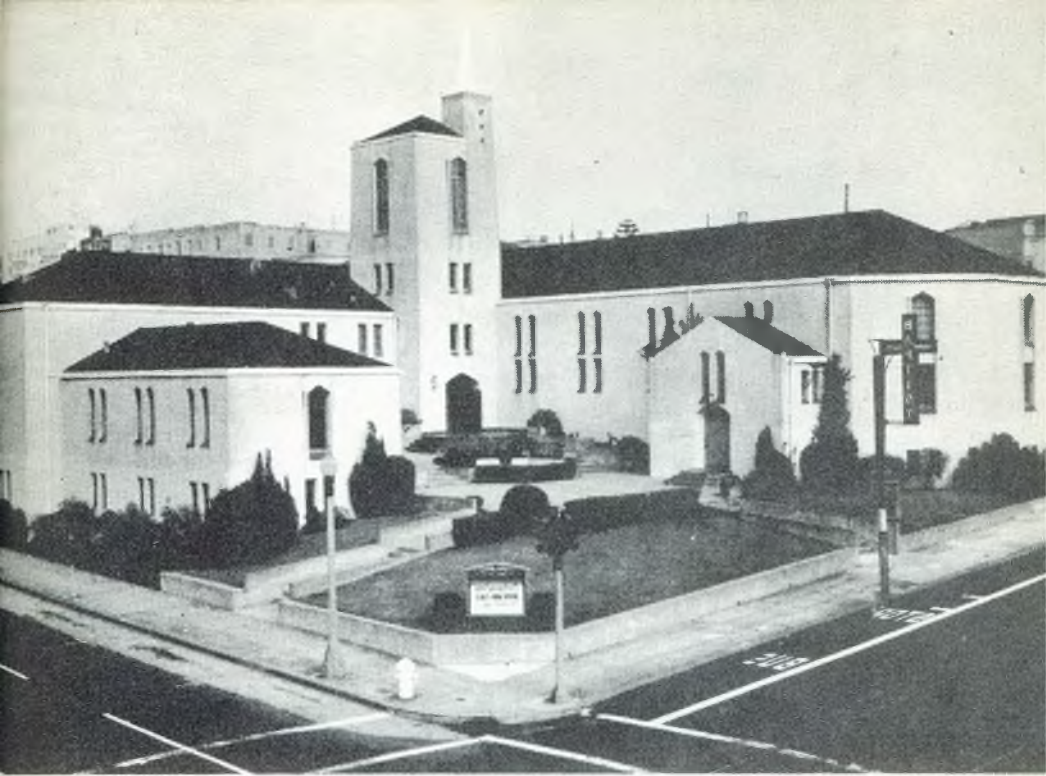
CALENDAR

Fall Semester 1960-1961

- September 12 Registration 8:00 a.m.-4:00 p.m.
 September 13 Classes begin 7:30 a.m.
 September 19 Fall Convocation 7:30 p.m.
 October 11-21 Special Bible Lectures
 Numbers-Deuteronomy *Dr. Monroe Parker*
- November 1 Day of Prayer
 November 21 Thanksgiving Rally
 November 24-25 Thanksgiving Recess
 November 29-December 9 . . . Special Bible Lectures
 Minor Prophets *Dr. William F. Kerr*
- December 12 Christmas Social
 December 16 Christmas Recess
- Property of Hamilton-Spurre Baptist Church San Francisco, California*
 January 3 Classes Resume
 January 17-20 First Semester Examinations

Spring Semester 1961

- January 23 Registration 8:00 a.m.-4:00 p.m.
 January 24 Classes begin 7:30 a.m.
 January 30 Spring Convocation 7:30 p.m.
 February 21-March 3 Special Bible Lectures
 I Corinthians *Dr. Grant Hendrickson*
- March 21 Day of Prayer
 April 11-21 Special Bible Lectures
 Revelation *Dr. Lehman Strauss*
- April 14 Founders' Day
 April 29 All-School Picnic
 May 12 Seminary Fellowship Banquet
 May 14 Baccalaureate Service 2:30 p.m.
 May 16-19 Second Semester Examinations
 May 19 Graduation Service 8:00 p.m.



Hamilton Square Baptist Church — Seminary Home

Property of Hamilton Square Baptist Church San Francisco, California

Seminary Memorial Chapel



BOARD OF TRUSTEES

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ROY H. AUSTIN, *Vice-Chairman*
JOHN G. BELLSHAW, *Secretary*
ARNO Q. WENIGER, *Treasurer*

Term Expires 1960

Kenneth I. Smith Irvington, California
Noel P. Glover Niles, California
Charles M. Lemmex Alameda, California
Arno Q. Weniger San Francisco, California
Roy V. Nelson San Jose, California
Arthur W. Allen Laurel, Montana
Arthur L. Peters Fullerton, California

Term Expires 1961

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G. Archer Weniger Oakland, California
Roy H. Austin San Francisco, California
John G. Bellshaw Sacramento, California
Kenton F. Beshore Oceanside, California
John Berentschot Durango, Colorado

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Term Expires 1962

John R. Siemens Stockton, California
Ervin Jenkins Santa Rosa, California
Ray Ames San Francisco, California
Wm. Walter Scott Ontario, California
Harry Twining Pittsburg, California
Ed Nelson Longmont, Colorado

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Roy H. Austin, *Chairman* G. Archer Weniger
W. Glen Roades John G. Bellshaw
Kenneth I. Smith Arno Q. Weniger

THE PURPOSE OF THIS SEMINARY

The Code of Regulations clearly sets forth the Purpose of this School:

Specifically, the purpose of this Seminary is to provide and maintain a high standard of theological instruction based squarely upon the Bible as the verbally inspired Word of God, and to confer standard theological degrees giving evidence of graduation from this School.

Moreover, it is the purpose of this Seminary to fervently teach, proclaim, and defend that precious body of doctrine known as the historic Christian Faith which has been divinely revealed in the sacred Scriptures of both Old and New Testaments.

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Furthermore, it shall be the purpose of this Seminary to instruct and promote the historic Baptist distinctives, namely: The sole and inerrant authority of the Bible as the Word of God, the competency and priesthood of the soul before God, a local regenerate church membership, the autonomy of the church under the sovereignty of Christ, the separation of the church from the state, and the Biblical baptism of believers by immersion in water.

Likewise, it shall be the purpose of this Seminary to interpret the Scriptures according to the premillennial system of doctrine, with special emphasis upon the personal and imminent coming of our Lord Jesus Christ to rapture His church, reward the faithful, and to establish His kingdom.

Finally, it shall be the purpose of this Seminary to espouse and present the Biblical principles of separation from the world, the state, and false religions whether professedly Christian or otherwise.

GUARDIANS

Guardians are those individuals who promise to protect and promote the interests of the Seminary, to pay for its needs, and to provide \$10.00 or more annually for its support.

Mrs. Nora B. Holley.....	California	Mr. Maynard F. McLaren.....	California
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Mrs. Joe Dothage.....	California	Dr. Herman B. Centz.....	Indiana
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Mrs. Archer Weniger.....	California	Mrs. John G. Johnson.....	California
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Mrs. Ray H. McMillen.....	California	Mrs. R. L. Staats.....	Wyoming
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Miss Elizabeth Ann Rozman.....	California	Rev. Sven Haukedalen.....	California
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Miss Viola Davis.....	California	Mr. A. B. Gruelle.....	California
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Mr. Robert Norton.....	California	Mabel S. Hanson.....	California
Mr. David Heap.....	California	Mrs. Norman M. Walters.....	California
Mrs. Christian Blakemore.....	California	Mr. R. L. Harper.....	California
Mr. D. M. Guthridge.....	California	Mrs. Ruth W. Eddy.....	California
Mr. William C. Bird.....	California	Flavel Edwards.....	California
Rev. William G. Bellshaw.....	California	Mrs. Virginia J. Chamberlin.....	California
Mr. William W. Widenham.....	California	Mr. William A. Houston.....	California
JoAnn Moore.....	California	Mrs. William A. Houston.....	California
Rev. Roy L. Brown.....	California	Dr. Merritt A. Barber.....	California
Mrs. Lela Branton.....	California	Mr. Everette McHenry.....	California
Mr. Gene Mumford.....	California	Mrs. Everette McHenry.....	California
Mr. James F. Thompson.....	California	Miss Joan Morrow.....	California
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Mrs. Bessie Kane.....	California	Mr. Kenneth K. Wallick.....	California
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Mrs. Darrell Hagan.....	Michigan	Miss Kathleen Allen.....	California
Mr. Hugh Lloyd Dobbins.....	California	Mr. E. J. Nelson.....	California
Mrs. Hugh Lloyd Dobbins.....	California	Mr. M. V. Reyes.....	California
Mr. Edwin A. Meyer.....	California	Mr. Walter Lindquist.....	California

ADMINISTRATION

ARNO Q. WENIGER . . . *Administrative Vice-President*
MRS. NORA ANN JONES *Secretary*
ROY H. AUSTIN *Acting Librarian*
MRS. ELLEN BISHOP *Assistant to the Librarian*

FACULTY

Dean WILLIAM G. BELLSHAW
Secretary ROBERT F. HAKES



William G. Bellshaw — *New Testament*

B.A., San Francisco State College, 1951; Graduate study, San Francisco State College, 1955—; Th.M., Dallas Theological Seminary, 1955; Western Conservative Baptist Theological Seminary, Professor of New Testament, 1955-1959; Pastor, Metropolitan Baptist Church, Richmond, California, 1959 —; San Francisco Conservative Baptist Theological Seminary, Dean and Assistant Professor, 1959 —

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Robert F. Hakes — *Theology*

Wheaton College, 1937-1939; Marshall College, W.Va., 1940, 1946; B.A. University of California, 1949; Golden Gate Theological Seminary, 1950, 1951; B.D., Conservative Baptist Theological Seminary, 1952; Pastor, First Baptist Church, Woodland, California, 1953; Pastor, Calvary Baptist Church, Alameda, California, 1954 —; Western Baptist Bible College, Instructor, 1954-1958; San Francisco Conservative Baptist Theological Seminary, Instructor, 1959 —.



Bernard E. Northrup — *Old Testament*

B.A., Westmont College, 1950; Graduate study, Summer Institute of Linguistics, University of Oklahoma, Summer, 1950; Graduate course, Multnomah School of the Bible, 1950; Th.M., Dallas Theological Seminary, 1955; Dallas Bible Institute and College, Instructor, 1953-1959; Graduate study, Dallas Theological Seminary, 1955—; Th.D., Residence requirement completed 1959; San Francisco Conservative Baptist Theological Seminary, Assistant Professor of Old Testament, 1959 —; Student Counselor, 1960 —.

Eugene Peterson — Church History and Missions

Santa Monica Junior College, 1940-41; St. Paul Bible Institute, 1942-1943; Bethel Junior College, 1946-1947, B.A., University of Minnesota, 1949; B.D., Fuller Theological Seminary, 1952; Graduate studies, Golden Gate Baptist Seminary, 1959; Pastor, Trinity Baptist Church, Castro Valley, California, 1956 —; San Francisco Conservative Baptist Theological Seminary, Instructor, 1958 —.



H. La Vern Schafer — English Bible

B.A., University of Oregon, 1947; Th.M., Dallas Theological Seminary, 1951; Graduate studies, Dallas Theological Seminary, 1958 —; Th.D., Residence requirements completed 1960; Pastor, First Baptist Church, Superior, Arizona, 1951-1953; Pastor, First Baptist Church, Junction City, Oregon, 1953-1958; San Francisco Conservative Baptist Theological Seminary, Assistant Professor, 1960 —.



William J. Sweeting — Church History

Graduate, Moody Bible Institute, 1943; B.A., Gordon College, 1945; B.D., Northern Baptist Theological Seminary, 1948; Graduate study, Loyola University, 1949; Th.D., Northern Baptist Theological Seminary, 1951; Barrington College, Instructor, 1951-1953; Winona Lake School of Theology, Professor, 1956; Pastoral experience, sixteen years; Pastor, Monterey First Baptist Church, 1959—; Theological Consultant for Baptist Publications, 1957-1960; Board member: Conservative Baptist Home Mission Society, Baptist Bible College, Northern California CBA, American Association of Jewish Evangelism, Barrington College; San Francisco Conservative Baptist Theological Seminary, Instructor, 1960 —.



G. Archer Weniger — Practical Theology

G.Th., Northwestern Schools, 1936; Th.B., Northwestern Evangelical Seminary, 1937; A.A., Bethel College, 1939; B.A., University of Minnesota, 1941; D.D., Northwestern Schools, 1951; Northwestern Evangelical Seminary, Instructor, 1941-1942; Pastor, Foothill Boulevard Baptist Church, Oakland, California, 1942 —; Founding board member of the CBA, 1947; Vice President of the CBA, 1947-1949; Member of the Committee of Fifteen, 1946-1947; Manifesto Committee, 1952; Editorial Committee of the CBF, 1957 —; San Francisco Conservative Baptist Theological Seminary, Professor, 1958 —.



FACULTY OF VISITING BIBLE LECTURERS

1960-1961



Grant H. Hendrickson

B.A., Bob Jones University; M.A., Bob Jones University; Ph.D., Bob Jones University, 1959; Bob Jones University, Instructor, 1953-1959; Pastor, First Baptist Church, Caldwell, Idaho, 1959 —; San Francisco Conservative Baptist Theological Seminary, Visiting Bible lecturer, 1959 —.



Lehman Strauss

Graduate, Philadelphia School of the Bible; Pastor, Calvary Baptist Church, Bristol, Pa., 1939-1957; Pastor, Highland Park Baptist Church, Highland Park, Michigan, 1957 —; Visiting Bible lecturer, San Francisco Conservative Baptist Theological Seminary, 1958 —.

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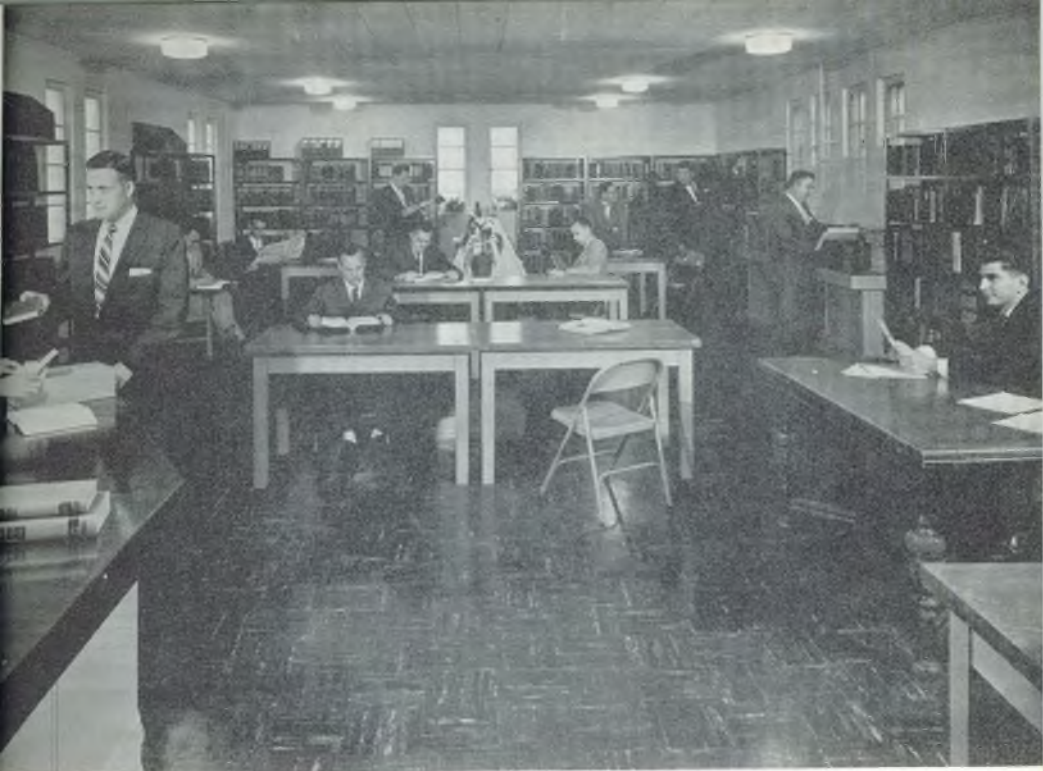
Monroe Parker

B.A., Bob Jones University; M.A., Bob Jones University; Ph.D., Bob Jones University; D.D., John Brown University; Assistant to the President, Bob Jones University; President, Pillsbury Baptist Bible College, 1958 —; Visiting Bible lecturer, San Francisco Conservative Baptist Theological Seminary, 1958 —.



William F. Kerr

B.A., Bryan University; B.D., Grace Theological Seminary; Th.D., Northern Baptist Theological Seminary; Graduate Studies, Garrett Biblical Institute; Northwestern University; Residence completed for Ph.D. at Harvard University; Northern Baptist Seminary, Instructor, two years, Professor and Head of Department of Theology, three years; Conservative Baptist Theological Seminary, Dean and Professor of Theology; Providence Bible Institute Institute, Head of Departments of Bible and Theology; Western Conservative Baptist Theological Seminary, Professor of Theology; Pastoral experience, twelve years; Pastor, Hinson Memorial Baptist Church, Portland, Oregon; Writer and consultant of Baptist Publications; Visiting Bible lecturer, San Francisco Conservative Baptist Theological Seminary, 1960 —.



Library — September 1958

Property of Hamilton Square Baptist Church San Francisco, California

Student Lounge



HISTORICAL BACKGROUND

This Seminary had its inception in the deep prayerful concern of a great many pastors in Northern California who had been brought to realize that Conservative Baptists of this area must take adequate steps to train their own future leadership in order to meet the pressing demand for additional qualified pastors and workers and to insure the perpetuation of a faithful Biblical Baptist witness in harmony with the essential character of our movement and fellowship.

Accordingly, a committee of six pastors was chosen by the Conservative Baptist Ministers' Fellowship of the San Francisco Bay Area at their regular January, 1958, meeting, charged with the responsibility of studying the whole matter and bringing back specific recommendations. Six weeks later this "exploratory committee" made its report in the form of a resolution which read in part as follows:

"WHEREAS we as Conservative Baptists have been called of God to minister in these significant and challenging days; and

WHEREAS current trends indicate that California is destined to become the largest state in the Union, with our population increasing at the rate of 50,000 people every month; and

WHEREAS we believe it to be our Christian obligation to provide a Gospel witness to these people who are establishing their homes in new and growing communities; and

WHEREAS our present schools are not supplying a sufficient number of ministers to man and develop these potential Churches;

THEREFORE, BE IT RESOLVED that we Conservative Baptists of the Bay Area initiate steps to establish a Seminary according to the following pattern:

1. Essentially Baptist in the accepted historical sense as it will be delineated in its Constitution and Doctrinal Statement.
2. Clearly positioned as an institution of premillennial, pretribulationist and separatist conviction and teaching.

BE IT FURTHER RESOLVED that, in view of the fact that the San Francisco Bay Area is an important cultural, educational and economic center of the West, offering unexcelled opportunities for those undertaking graduate studies in Theology and related fields, we locate the proposed Seminary at the heart of this population center; and

BE IT FURTHER RESOLVED that, if at all possible, this institution have its beginning in rent-free properties of a local Church with suitable facilities, and that we look with favor upon the Hamilton Square Baptist Church of San Francisco as the most likely situation . . ."

The committee's report was adopted unanimously by the initiating ministers' group at their March, 1958, meeting held in Foothill Boulevard Baptist Church of Oakland. Immediate steps were then taken to effect the required organization in strict compliance with the provisions of the enabling

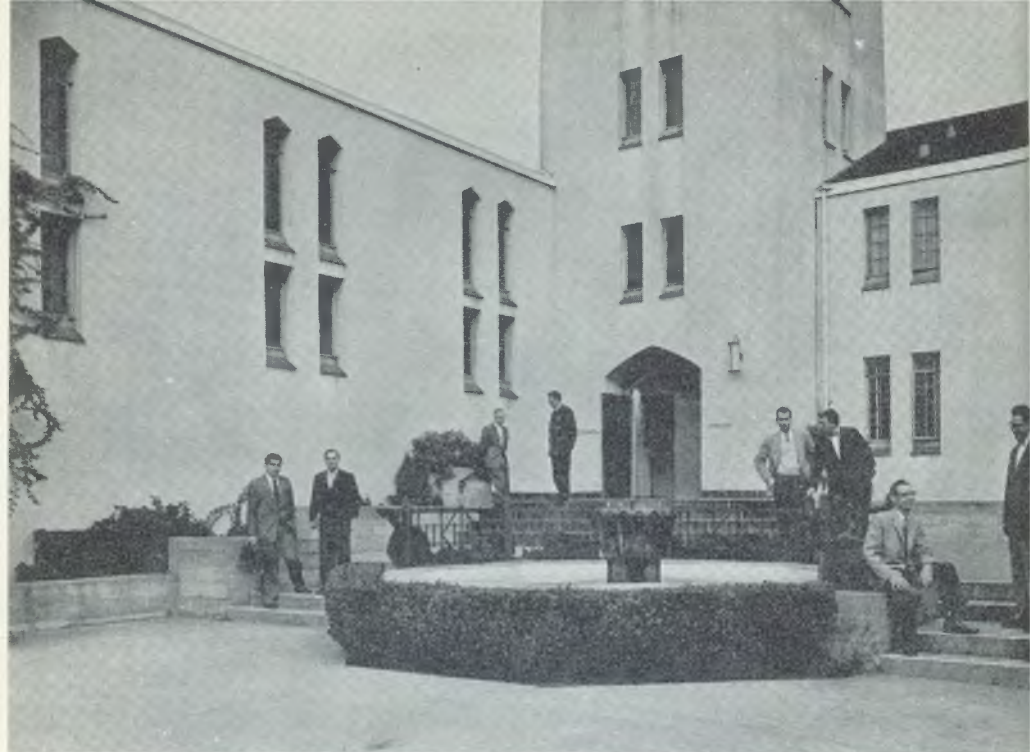
resolution and on April 14, 1958, the Board of Directors met at Lakeport, California, to formally accept responsibility as the governing body of the new Seminary.

Officers elected at this first meeting of the Board were: G. Archer Weniger, Chairman; Roy H. Austin, Vice-Chairman; John G. Bellshaw, Secretary; and Arno Q. Weniger, Treasurer. Other Directors included W. Glen Roades, Kenneth I. Smith, Noel P. Glover, Charles Lemmex, W. W. Scott, and Ervin Jenkins. The names of John R. Siemens and Roy V. Nelson were subsequently added to the Board, along with that of the President of the Seminary.

Despite the lateness of the season it was determined that if a suitable faculty could be assembled and a satisfactory curriculum constructed by midsummer, the Seminary would begin its teaching ministry in September. A prayerful search was then begun to find God's man for the position of administrative leadership — one who should share the convictions of the founders, possess the necessary qualifications in training and experience, and yet be disposed to accept all of the contingencies attendant upon the founding of such an institution. Dr. John R. Dunkin of Johnson City, New York, appeared to be the man of God's provision and served in this capacity where he rendered valuable leadership in our formative first year.

Meanwhile, the choice facilities of the Hamilton Square Baptist Church of San Francisco had been made available to the Seminary on a rent-free basis and work was immediately begun to complete such alterations as would be required for the first year's operation. All was in readiness for the opening on September 16, with completely furnished offices, classrooms, library and reading room, beautifully appointed chapel, comfortable lounge and every other necessary feature. Most of the capital cost of improvements was borne by the host church, but many concerned individuals and churches contributed generously to make it possible for the Seminary to operate continuously "in the black" from the very start.

The matter of assembling a competent faculty proved a relatively easy task in view of the number of qualified pastors serving churches within a short radius of the school, who were willing to devote their abilities to this vital ministry. In the providence of the Lord, V. Neil Goodwin of San Diego, who had earned a Master's degree in Library Science, responded to the challenge of building the necessary theological reference library. Under his able direction and by reason of the generous response of pastors and churches, the number of volumes on hand came to exceed two thousand by the time classes convened. A great public rally was held on the evening of September 15 in the spacious sanctuary of the Hamilton Square Baptist Church for the purpose of giving praise to God for the many evident tokens of His favor, formally presenting the President, Faculty and Board of Directors to the constituency, and providing an opportunity of inspecting the Seminary premises. Messages of felicitations were received from a host of well-wishers, representing every section of the country. On the following day, September 16, 1958, the first class sessions of the new Seminary were convened with twelve students formally enrolled.



Seminary Patio

Property of Hamilton Square Baptist Church San Francisco, California

Practical Theology Class



PHYSICAL EQUIPMENT

The Seminary has been invited to occupy the Franklin Street wing of the Hamilton Square Baptist Church. This wing is a three-level structure including a chapel, library, classrooms, offices, lounge, and dormitory facilities. The appointments are new and spacious, and the Seminary has secured equipment for these facilities. Separate entrances to Seminary premises are available from Franklin Street or from the large front patio.

Since the Seminary is located in downtown San Francisco, there is no need for extensive real estate investment to accommodate students, for apartment houses are plentiful in the neighborhood. Dining and recreation equipment in the church is ample for those men who occupy the Seminary dormitory.

LIBRARY

The library is a specialized collection of books, periodicals, and pamphlets which provides the tools for careful exegetical and expository work in the Scriptures, the various materials for preaching and teaching, and a broad selection in the field of Systematic, Biblical and Baptist Theology. Biographical and missionary literature as well as devotional helps are being added at an encouraging rate.

The library was started in July, 1958, under the direction of Mr. V. Neil Goodwin, M.A. in L.S., and, with the help of his assistant, Mrs. Ellen Bishop, the library has grown satisfactorily each week. Friends of the Seminary from all parts of the country and Canada have contributed books so that the students might be given immediate assistance and the Seminary might not be handicapped in this way by financial restriction. In addition, gifts designated for the library have been received regularly and have been instrumental in the immediate accessioning of the very best in expository and theological works. At the present time, with the libraries of the various Instructors and Professors, there is available to the students approximately 10,000 volumes of choice works and writings. The Seminary is trusting God for the further expansion and usefulness of the library. A memorial stamp, indicating the name of a donor, and the one in whose memory the gift is made, is being used for this purpose, as well as a suitable identification of those whose gifts are direct. These gifts are particularly strategic, and the Library Committee is glad to advise friends of individual books or sets which are still critically needed.

Students will have access to THE SUTRO BRANCH LIBRARY, in San Francisco, which houses an additional 91,000 rare books, manuscripts, maps and historical pamphlet material. Featured are rich collections of old Mexican and Hebrew materials, and one of the far west's largest collections on genealogy. In addition, vast municipal, university, and seminary libraries make this area unsurpassed as a center of scholarship and research. The University of California library numbers two and a quarter million volumes. The seven-Seminary interchange of libraries totals 250,000 books.

ADMISSION REQUIREMENTS

The Seminary will accept as students men who have prepared themselves for work on a graduate level. To be admitted to regular or part-time status a student must have completed all the requirements leading to a college degree.

Pre-Seminary Study. The Seminary faculty recommends to prospective students collegiate preparation covering the following fields: English, philosophy, history, natural and social sciences, and foreign languages. College courses of study with less than seventy semester hours in liberal arts and sciences handicap a student who desires Seminary training.

Pre-Enrollment. Students who have been called of God to the ministry of the Gospel may pre-enroll in this institution before completing the necessary undergraduate work. This measure will enable students to continue their preparation for the Lord's work without the interruption of military service. In order to become pre-enrolled as a pre-theological student, the individual should observe the following procedure:

- (1) A student must be accepted by a recognized theological school in preparation for the Gospel ministry. This involves a completed application blank, three letters of recommendation (including one from the applicant's pastor), and a \$5.00 processing fee.
- (2) A student must be pursuing his college studies under the direction of the theological school in which he is pre-enrolled. The Seminary requires a report of class schedules and grades of such students each term. Such pre-enrollment may be valid for a period of four years which will give a student sufficient time to complete his preparatory college work.
- (3) A letter from the student's church approving his plans to prepare for the ministry, and a letter from the theological school in which he has been accepted as a pre-theological student must be sent to the draft board with which he is registered.

Application Procedure. Application for admission should be made at least one month prior to the opening date of the semester in which the student desires to begin his work. This will give the faculty time to process the application and notify the student well before the opening of the school term. The following steps constitute the proper application procedure:

- (1) Application must be made on an official form which may be secured from the Seminary.
- (2) A medical report secured from the Seminary must be completed by the applicant's physician and sent directly to the Seminary.
- (3) A recent photograph must accompany the application blank.
- (4) An official transcript of all courses taken beyond the high school level must be sent directly from the institution where the work was completed.
- (5) A letter from the student's pastor or denominational group is necessary to indicate the applicant's fitness for Christian work.
- (6) Letters of recommendations from two other referees must be directed to the Seminary.
- (7) A fee of \$10.00 must accompany the application. This fee may be ap-

plied to the student's tuition if he is accepted as a student. If the application is denied or withdrawn, this fee is not refundable.

Transfer Students. Students from other acceptable seminaries who desire to complete their theological training at this institution must meet the requirements of the curriculum set forth in the catalog. Every effort will be made to give credit for all courses taken if a comparable course is offered in this institution. The grades of D or F are not transferable. Students may lose credit when transferring from other institutions because of the unique Biblical and theological position of this school. At least the final year's work (not less than twenty-four semester hours) must be completed in residence before either degree can be granted.

FINANCIAL REQUIREMENTS

The Seminary is dependent upon God's people for the necessary finances to carry on the ministry He has given us. Only a small portion of the expense involved in training men for the ministry is borne by the student. The following fees must be paid at the beginning of each semester.

General Expenses each Semester

Tuition (Regular Student)	\$50.00
Tuition (less than twelve hours)	5.00 per semester hour (maximum \$50.00)
Auditing fee	2.00 per semester hour
Late registration fee	5.00
Student activity fee	2.00
Library fee	3.00
Dormitory expense	3.00 per week
Board (At the present time students are responsible for their own meals. Cooking facilities are available.)	

Refunds

If it is necessary for a student to withdraw from the Seminary, except for academic reasons, refunds will be made upon request according to the following schedule:

First week	80% of the fees
Second week	70% of the fees
Third week	60% of the fees
Fourth week	50% of the fees
Fifth week and thereafter	No refund

Graduation fees

The following fees are due six weeks before the close of the student's last semester.

Diploma B.D.	\$10.00
Diploma Th.M.	15.00
Cap and Gown	Subject to current rental rates
Binding of Th.M. Thesis (2 copies required)	Subject to current rates

GRADUATION REQUIREMENTS

- (1) The course of study leading to the B.D. or Th.M. degree described in this catalog must be completed satisfactorily.
- (2) A grade point average of 1.0 must be attained in all the work taken toward the B.D. degree. A 1.5 grade point average must be attained in the Th.M. program. Failure to meet these requirements will postpone the student's graduation.
- (3) All financial obligation must be paid before graduation.
- (4) The student must give evidence of a life dedicated to the Lord's service, stability in spiritual and material aspects of life, and moral and spiritual maturity. These requirements are just as significant as academic achievement.
- (6) A student must give evidence of ability and desire to serve the Lord while attending Seminary. Reports of practical service must be made to the faculty at periodic intervals. These reports will be graded and will constitute part of the requirements for graduation.
- (6) Each student must submit a complete doctrinal statement to the faculty at the beginning of his final semester. This statement must be in essential agreement with the Seminary's "Statement of Faith."

GENERAL INFORMATION

The following information is designed to answer questions relative to the general procedures of the Seminary.

- (1) *Housing.* Some dormitory space is available in the Seminary for single students. The fee for this accommodation is three dollars per week, payable one week in advance. Early requests for dormitory space are necessary since these facilities are limited. Numerous apartments are available in the area for both married and single students at reasonable rates. The Seminary will assist students in locating adequate housing.
- (2) *Employment.* The Seminary is located near the downtown area of San Francisco, and a wide variety of work opportunity is usually available. However, a student should normally be prepared to care for the majority of his expenses during his first semester if appropriate employment cannot be found immediately.
- (3) *Class Work.* Classes meet four days each week, Tuesday through Friday. The class schedule ordinarily will allow a student to complete his classroom work by 1:00 p.m. Each student should be prepared to be on campus from 7:30 a.m. to 1:00 p.m. each school day of the week. It is the student's responsibility to arrange his work load in order to conform with this requirement.

A student will be allowed absences up to the total number of times the class meets during the week. Any absences beyond this will result in a lowered grade according to the following schedule: Each two hours (or fraction thereof) missed from the class beyond the limits provided for above, will result in the grade being lowered by a half grade (3% of the grade). A student must attend at least 75% of the class sessions in order to receive credit for the course.

A student must maintain a grade-point-average of 1.0 in order to remain in good standing in the B.D. program. When his semester average drops

below 1.0 he will be placed on academic probation. If this situation continues through the following semester, he will be subject to academic dismissal. Under the Th.M. program, a student must maintain a 1.5 grade-point-average.

Examinations must be taken at the time they are given by the instructor. Late examinations will be given by action of the faculty only in cases of a confining illness or a serious illness or death in the family.

- (4) *Chapel.* A thirty-minute chapel is conducted each day featuring faculty members and visiting speakers. Regular students are required to attend all of these worship services. It is desired that students recognize the value of the chapel programs in their own spiritual development.
- (5) *Practical Work.* One hour each week of practical Christian ministry is required of each regular student. Periodic reports must be made to the Director of Practical Work.
- (6) *Language Requirement.* It is expected that most entering students will have reasonable competence in the use of the Greek language. An examination prior to the opening of the fall semester will be given to determine a student's ability in this field. Students who do not successfully pass this examination will be required to take New Testament 400A and 400B.
- (7) *Grading System.* Grades will be computed on the following basis:
 - A (95-100) 3 grade points per hour
 - B (87-94) 2 grade points per hour
 - C (78-76) 1 grade point per hour
 - D (70-77) 0 grade points per hour
 - F (Below 70) Minus 1 grade point per hour

WP Withdrawal with permission while passing
 WF Withdrawal with permission while failing
 Inc. An incomplete grade may be granted only by action of the faculty for exceptional reasons, such as illness. All work must be completed by two weeks after the end of the current semester.
- (8) *Classification of Students.*
 - (a) *Regular Students.* Those who are enrolled for the B.D. or Th.M. degrees, who are taking at least twelve hours, and who have met all the admission requirements, are considered as regular students.
 - (b) *Part-time Students.* Students who are taking eleven hours or less, and who have fulfilled the admission requirements are designated part-time students.
 - (c) *Special Students.* Men who exhibit ability to do theological work on an advanced level but who do not possess a college degree may be admitted as special students. Such men will not be eligible for a degree, but they will be certified as having completed the standard course when all requirements have been satisfied. If college work is completed, the certificate may be exchanged for the B.D. degree. A very limited number of special students will be accepted, and generally they will be among the older applicants.
 - (d) *Auditors.*
- (9) *Degrees offered.* Two standard theological degrees are presently offered by San Francisco Conservative Baptist Theological Seminary. The Bachelor of Divinity (B.D.) degree is awarded to men who have completed one-

hundred-and-two semester hours of the prescribed course of study. The Master of Theology (Th.M.) degree will be awarded to men who possess an acceptable B.D. degree, and who have completed the prescribed course of at least thirty-two hours. Both of these degrees are predicated upon successful completion of an A.B. degree or its equivalent. The completion of minimum requirements, as indicated under graduation requirements, does not automatically qualify the student for graduation.

- (10) *Transcripts.* Each student is entitled to one transcript of his records without cost. Subsequent copies will be issued at a charge of one dollar each. No transcript will be given if the student has not met all of his financial obligations.
- (11) *Standards of conduct.* A supplementary information sheet is given to all students indicating the standards of conduct expected from each student. Failure to observe these standards is sufficient cause for the faculty and administration to consider dismissal of the offending student. Ministerial students must refrain from tobacco, alcoholic beverages, and questionable amusements.

LOCATION

The San Francisco Conservative Baptist Theological Seminary is favored in its location as is scarcely any other such school anywhere. "The City by the Golden Gate" — a metropolis of nearly one million in an immediate setting of nearly four million population — is widely acclaimed as, "America's Most Fascinating City." Many features make it an ideal situation for the pursuit of theological graduate studies. Its polyglot people afford unusual opportunities for first-hand observation and ministry in the field of worldwide evangelism — a veritable miniature of the church's missionary responsibility.

For example, San Francisco has the largest "Chinatown" to be found anywhere outside of China proper. Missionaries are constantly enroute to or from their remote fields of labor via the superb sea, air and rail facilities of this busy port.

The climate of San Francisco constitutes one of its main attractions. Truthfully characterized as "comfortably warm in winter and comfortably cool in summer," it is widely recognized as delightful and exhilarating. The westerly trade winds provide perpetual air conditioning and preclude the smog and oppressive heat which prevail in some other areas of the state.

Culturally, the area abounds in such outstanding attractions as the University of California, Stanford University, various libraries, theological schools, and musical organizations. Because of the economic stability of the area, prospects of employment are exceptionally good.

The Seminary premises are just one-half mile from the impressive Civic Center where the United Nations was organized and only slightly farther from beautiful Golden Gate Park, Fisherman's Wharf, Union Square, Nob Hill and a host of other attractions for which San Francisco is noted far and wide.

The Seminary is easily accessible from the great freeway system of the city since it is located on Franklin Street, just one block west of Van Ness Avenue, which is the route of the well known Highway No. 101. Those who drive across the Oakland Bay Bridge toward the Golden Gate Bridge pass just one block from the Seminary.

From the economic and cultural point of view, the experience of living in the San Francisco area is in itself an enriching factor for the student.



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MRS. NORA ANN JONES, Secretary

MRS. ELLEN BISHOP

who has been with the Seminary from its inception, has given four mornings each week as the Assistant and Secretary in the Librarian's office. She will continue in this capacity, as well as assisting the students in their search and research in the library. She has endeared herself to the entire Seminary family.



STATEMENT OF POSITION

1. The Unity of the Faith and the Fellowship of Believers

The Biblical teaching concerning the unity of all believers in the Lord Jesus Christ is gladly embraced and faithfully taught in this Seminary. While not organically connected with any ecclesiastical group, this Seminary recognizes a world-wide spiritual relationship with fundamental Baptists in general, and with Conservative Baptists in particular. It believes in a fellowship of churches "upon a thoroughly Biblical and historically Baptist basis, unmixed with liberals and liberalism and those who are content to walk in fellowship with unbelief and inclusivism." Most emphatically, it holds that "God's blessing will not fall upon Baptist support of an affiliation with apostate ecumenical organizations (that is, organizations that would coercively combine the professed Christian religions of the world into one universal church)." Specifically this Seminary repudiates the position of the National Council of Churches and the World Council of Churches. In all respects, it seeks to uphold a Biblical standard of ethics in its attitude toward those with whom it disagrees.

2. The Apostasy of the Last Days

Believing that we serve in the closing days of this age of grace near to the second coming of our Lord with the predicted falling away from the truth clearly evident in the control and leadership of many organized fellowships, this Seminary declares its opposition to entrenched unbelief in ecclesiastical policies, appointments, literature, and philosophy. We heartily concur that "we do not therefore move with power while operating under any so-called 'inclusive missionary policy,' that is, inclusive of believers and unbelievers alike, which while recognizing faith condones unbelief and violates conscience." This Seminary desires to produce men who will vigorously "oppose departure and deviation from the great foundational truths of the Word of God."

3. Separation from Apostasy

This Seminary upholds the position of evangelical separatism and vigorously advocates separation from apostate denominationalism. Accordingly, no professor, lecturer, or special instructor is allowed to teach who advocates, supports, or adheres to any form of the inclusive policy. Recognizing that a great danger lies in the direction of being "tolerant toward those who are tolerant of unbelief," this Seminary declares its opposition to those movements and organizations whose leaders and sponsors are connected with the apostasy.

4. The Leadership of this Seminary

Each and every member of the Board, Faculty and staff is required to be a member of a local Conservative Baptist Church. They must likewise be those who are in complete agreement with the major principles embodied in the preamble and founding documents of the Conservative Baptist Association. At the beginning of the Seminary year they shall gladly sign the Seminary's doctrinal statement and subscribe to the Seminary policies without equivocation, mental reservation, or any secret evasion whatsoever. Failure on the part of any individual to comply with the Seminary's stated position will make it mandatory upon the Chairman of the Board to declare that individual's position vacant at the earliest regular Board meeting.

5. Courses of Instruction

The Seminary majors in systematic Biblical theology and historic Baptist distinctives, with a strong emphasis upon the practical phases of the Gospel ministry. The dispensational premillennial position is set forth, holding that view in premillennialism which recognizes the pretribulation rapture as the blessed hope of the Church. The entire Bible is covered in the basic three-year period in the Greek New Testament, Hebrew Old Testament, English Bible courses, or in special lectures from time to time. In common with our sister Conservative Baptist seminaries, this institution is committed to the direct method of presentation of divine truth from the Bible which is an absolutely authoritative and exclusive revelation. In the defense of the Faith its apologetics are Biblical in presenting both positive and negative arguments. In all things, scholarship is considered as a means toward an end of correctly understanding the Word of God, rather than as an end in itself. In curriculum it is the wholehearted desire of the Seminary that "in all things He might have the pre-eminence."



The above document was adopted by the Board of Directors of the Seminary by a unanimous vote in San Francisco on Thursday, June 19, 1958.

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Student Body and Faculty



**BACHELOR
OF
DIVINITY**

CURRICULUM

First Year

Theology 101	3	Theology 102	3
Bible 201	3	Bible 202	3
Practical Theology 301	2	Practical Theology 302	2
New Testament 403.....	2	New Testament 404	2
* (New Testament 400A)	2	* (New Testament 400B)	2
Old Testament 501	3	New Testament 402.....	3
Church History 601.....	2	Church History 602.....	2
Bible 207	2	Bible 208	2
	17		17

*Students who are deficient in Greek will take New Testament 400A and 400B

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Second Year

Theology 103	3	Theology 104	3
Bible 203	3	Bible 204	3
Practical Theology 303	2	Practical Theology 304	2
Practical Theology 305	2	Practical Theology 306	2
New Testament 405.....	2	New Testament 406.....	2
Old Testament 503.....	3	Old Testament 504.....	3
Church History 603.....	2	Missions 604	2
	17		17

Third Year

Theology 105	2	Theology 106	2
Bible 205	3	Bible 206	3
Practical Theology 307	2	Practical Theology 308	2
Practical Theology 309	2	Practical Theology 310	2
Practical Theology 701	3	Practical Theology 702	3
Old Testament 505	3	Old Testament 506.....	3
New Testament 407.....	2	New Testament 408.....	2
	17		17

**MASTER
OF
THEOLOGY**

CURRICULUM

Theology 107	2	Theology 108	2
Bible 207	3	Bible 208	3
New Testament 409.....	2	New Testament 410.....	2
Old Testament 507.....	2	Old Testament 508.....	2
Church History 605.....	2	Church History 606.....	2
Theology 109	2	Theology 110	2
Elective	3	Elective	3
	16		16

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**MASTER
OF
THEOLOGY***

CURRICULUM

*For those who have not previously graduated from San Francisco
Conservative Baptist Theological Seminary

Theology 105	2	Theology 106	2
Bible 205	3	Bible 206	3
Practical Theology 301	2	Practical Theology 302	2
New Testament 409.....	2	New Testament 410.....	2
Old Testament 507.....	2	Old Testament 508.....	2
Theology 107	2	Theology 108	2
Theology 109	2	Theology 110	2
Elective	2	Elective	2
	17		17



SYSTEMATIC THEOLOGY

ROBERT F. HAKES, *Instructor*

The department of theology is designed to instruct the student in the content and arrangement of the truth as set forth in the Bible. Related studies in other departments are brought to bear upon this discipline and harmonized by it. It is, therefore, the particular responsibility of theology to interpret and define the truth, that it may be comprehended by those who pursue studies in this institution. The lecture method is used. Class discussion is encouraged, as well as considerable research in leading theologies.

101, 102. SYSTEMATIC THEOLOGY

FALL SEMESTER: *Prolegomena*, an introductory study of the nature, method, kinds and sources of theology; *Bibliology*, the doctrine of the Scriptures which is treated with primary emphasis upon the subjects of inspiration, revelation, canonicity and authority; *Theology Proper*, the doctrine of God as it relates to the existence of God, His attributes, decrees, personality and names, followed by the truth of God as it is revealed in the Trinity. Three hours.

SPRING SEMESTER: *Christology*, a detailed study of the Person of the Lord Jesus Christ as revealed in the major events of His life upon the earth, His teachings, and His achievement upon the cross. The resurrection, ascension and return of Christ are similarly considered in detail; *Pneumatology*, the doctrine of the Holy Spirit as it pertains to His personality, deity and ministry in the Old and New Testaments. Special emphasis is given to the ministry of the Holy Spirit in the life of the believer. Three hours.

103, 104. SYSTEMATIC THEOLOGY

FALL SEMESTER: *Anthropology*, the doctrine of man is considered in the light of his creation, nature, probation, fall and subsequent depravity. The various aspects of sin are expounded in detail; *Soteriology*, the doctrine of salvation is considered with emphasis upon the unlimited atonement of Christ, divine election, the security of the believer and the single condition of salvation; *Angelology*, an analysis of the three areas of revelation concerning angels including the Angel of Jehovah, holy angels, and unholy angels. Three hours.

SPRING SEMESTER: *Ecclesiology*, the doctrine of the church including the time of its origin and conclusion, its concept as the body of Christ and the detailed revelation of the latter. This emphasizes the government, discipline, offices, ordinances and ministry of the local church; *Eschatology*, the doctrine of last things includes all Scripture which was predictive when it was written with special emphasis upon the covenants with Israel, future events and personalities, the judgments, the tribulation, the millennial and eternal states. Three hours.

105, 106. DOCTRINAL SUMMARIZATION

Some two hundred doctrines are expounded individually. Class lectures are assigned to the students in a large measure so that a personal competence in doctrine may be achieved. The text used for study is L. S. Chafer's *Systematic Theology*, Volume VII. Two hours each semester.

107. THEOLOGICAL SYSTEMS

A comparative analysis of the great theological works of the Christian Era. The study requires the student to report on at least two such theologies. Although the selection is primarily evangelical, the examination of certain Jewish, Roman Catholic, liberal, and neo-orthodox literature is included. Two hours. Offered in accordance with demand.

108. CONTEMPORARY THEOLOGY

A study of the background and influence of the main currents of modern religious thought. As time permits, liberalism, neo-orthodoxy, and neo-Thomism are evaluated. The approach of this study is from the premillennial interpretation of theology. Two hours. Offered in accordance with demand.

109, 110. THEOLOGICAL THESES

This course is designed to assist the student in defining the proper interpretation of certain areas of theological disagreement. Each student will be required to complete a thesis of 10,000 words in relation to some aspect of theological truth. Two hours.



DEPARTMENT OF ENGLISH BIBLE

H. LaVERN SCHAFER, *Assistant Professor*

Special Lecturers:

Grant H. Hendrickson

William F. Kerr

Lehman Strauss

Monroe Parker

The importance of English Bible can hardly be over-emphasized, and with this in mind the objective of the Department is to provide as thorough training in interpretation and exposition as is possible, within the time available. Those theological seminaries which have minimized English Bible have graduated a succession of embarrassed ministers, since they are weak at a most noticeable point. The curriculum in English Bible covers all of the Books of the Bible which are not taught in Hebrew and Greek exegesis, so that every graduate has had a detailed study of every part of the Scriptures. In some instances, certain crucial books are taught in both English and the original. The faculty of visiting Bible lecturers is designed to add that fresh supplementary ministry of gifted men whose responsibilities allow them to make only this concentrated contribution to the Department.

201. JOSHUA, JUDGES, RUTH, I & II SAMUEL

In addition to the special Bible lectures by visiting Bible teachers, the resident professor will give a detailed exposition of this section of the historical books of the Old Testament. Classes meet twice a week, except during special lectures, when eight classes per week are held. Careful consideration will be given to problem passages. This course is introduced by a general survey of the whole Bible. Several class sessions are devoted to this orientation so that the student will be better able to appreciate the total Revelation from God. Property of Washington State Baptist Church San Francisco, California Three hours.

202. I & II KINGS, I & II CHRONICLES, EZRA, NEHEMIAH, ESTHER

In addition to the special Bible lectures by visiting Bible teachers, the resident professor will give a detailed exposition of the second section of the historical books of the Old Testament. Careful consideration will be given to problem passages. Classes meet twice a week, except during special lectures, when eight classes per week are held. Three hours.

203. JOB, PROVERBS, ECCLESIASTES, SONG OF SOLOMON, JEREMIAH, LAMENTATIONS

These poetic and prophetic books will be carefully expounded by the resident professor. Detailed consideration will be given to the nature of the books as well as their devotional and spiritual values. Classes meet twice a week except during special lectures, when eight classes per week are held. Three hours.

204. EZEKIEL, DANIEL

A careful analysis of these great prophetic books will be presented by the resident professor including their Messianic and dispensational contributions. Classes meet twice a week, except during special lectures, when eight classes per week are held. Three hours.

205. THE MINOR PROPHETS (EXCEPTING JOEL AND ZECHARIAH), MARK

In addition to the special Bible lectures by visiting Bible teachers, the resident professor will give a detailed exposition of the minor prophets, excepting Joel and Zechariah which are covered in Hebrew exegesis, and the Gospel of Mark. Classes meet twice a week except during special lectures, when eight classes per week are held. Three hours.

206. I & II THESSALONIANS, I & II TIMOTHY, TITUS, PHILEMON, JAMES

The eschatological and prison epistles as well as Philemon and James are presented by the resident professor. Classes meet twice a week, except during special lectures, when eight classes per week are held. Three hours.

207. THE CHRISTIAN LIFE

The walk and warfare of the saint are considered. Emphasis is given to the distinction between carnality, spirituality and maturity and between the standing and state of a believer. Also considered is the ministry of the Holy Spirit in the life of the Christian. Two hours.

208. HERMENEUTICS

A study of the principles and rules of interpretation basic to the correct exegesis of Scripture is undertaken. The methods of interpretation developed by the literal and allegorical schools are compared and contrasted to demonstrate that a literal, historical, and grammatical system is the only reliable method. Included in this course is a digest of methods of Bible study. Two hours.

SCHEDULE OF SPECIAL BIBLE LECTURES

1960-1961	1961-1962	1962-1963
Numbers-Deuteronomy	Matthew	Exodus-Leviticus
Minor Prophets	Isaiah	Hebrews
I Corinthians	Genesis	Luke
Revelation	Romans	Psalms

The above schedule indicates the ministry of specially-qualified Bible teachers who each make available two weeks of concentrated ministry for the Seminary as a special feature of the English Bible department. These lectures are on the same graduate level as the courses taught by the resident professor, and include reading assignments and an examination, as well as such other research as is pertinent to the subject matter and historical position of the book under consideration.

250. BIBLE HISTORY

This course is built on the thesis that the proper interpretation of Scripture depends upon an understanding of its relations to the historical setting. Old and New Testament history is therefore examined in systematic fashion so that each canonical book may be viewed in its contemporary setting. Two hours.

251. BIBLE GEOGRAPHY AND CUSTOMS

The geography, topography, climate, habits, and customs of Bible lands and people are studied. The class is acquainted with the events, places, and characteristics of the countries which provide the scenes of Biblical history. The domestic, social, civil and religious life of the Israelites is given careful consideration. Two hours.

260. THE LAW OF MOSES

Since the Mosaic era dominates most of the breadth of Old Testament canonical literature, as well as the history of the Jewish nation, this course is designed to depict the varied influences and impositions of the Mosaic code. The Law as a rule of life will be distinguished from the Law as a system, and certain dispensational problems will be clarified. Two hours.

261. COVENANTS AND DISPENSATIONS

It is essential to a complete understanding of God's program and purpose to comprehend the great divisions of Scripture. (The basis, application, and interpretation of the dispensational position is set forth.) Two hours.

262. BIBLE MYSTERIES

The mysteries of the New Testament constitute an important area of research, and the analysis of each one separately has considerable doctrinal and dispensational value which will be identified and expounded in the course of the lectures. Two hours.

263. TYPES

The typical nature of many Scriptural references is defended. An identification and interpretation of these types is given in harmony with Scriptural example and testimony. Careful attention is given to the distinction between type and illustration, and their doctrinal significance. Two hours.

264. MIRACLES

A study is made of the miracles of Christ and the apostles with a consideration of their setting, interpretation, dispensational significance, and application in modern preaching. Two hours.

265. PARABLES

A study of the principle of interpretation of parables in general will be undertaken. This is followed by a study of Biblical parables to determine their specific contribution to doctrine and prophecy. Two hours.

270. THE FOUR GOSPELS

In support of the thesis that God has provided the four gospels to supplement each other and to provide dispensational, doctrinal, practical and eternal truth for His people, an analysis of the four gospels is undertaken. Two hours.

271. BIBLE BIOGRAPHIES

The great men who dominate the history and scenes of Scripture are studied individually with a view to discerning the secret of their greatness and the valuable lessons which they convey to their successors. Considerable research is expected of the student and some class reports. Two hours.

272. PRAYER LIFE

It is the object of this course to make an analytical study of the different types of prayer mentioned in the Bible. An intensive study of the Pauline prayers is undertaken with the purpose of emphasizing dispensational differences in prayer since the death of Christ. This "new and living way of entrance" is stressed with a view to enlarging the individual's own prayer life. Two hours.

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DEPARTMENT OF PRACTICAL THEOLOGY

GUY ARCHER WENIGER, *Professor*

Practical theology is that Department in the curriculum which concerns itself with the implementation of truth ascertained in the other Departments. It emphasizes the transference of the knowledge of God from one person to another, and is, therefore, concerned about the methods of preaching and teaching as they are illustrated in the Scriptures and the subsequent practices of Christian people throughout the church era. Distinctive to this Seminary is the practical and realistic analysis of the plight of the Gospel today, with the firm conviction that the Grace of God is the answer to man's need, and that the local church is the organization through which God desires to distribute the Gospel. Besides the successful completion of stated courses, the Practical Theology Department requires considerable training in actual preaching and teaching situations, and the San Francisco Bay Area churches offer unlimited opportunities for our students.

301. CONTEMPORARY CHRISTENDOM

This course provides an analysis of the conflicting and competitive movements of Christendom. It is expected to alert the student to the confusion which exists in religious circles and enable him to identify unbelief and compromise. This necessitates an interpretation of denominational practices, divisions, literature and affiliations as found in liberalism, neo-orthodoxy, the penetration of communism, the new evangelicalism, ecumenical evangelism, and fundamentalism. Assignments will be in pamphlets, books and articles relating to all of these groups.

302. ECCLESIASTICAL SEPARATION

Having presented the scene of Christendom, the teachings of Scripture concerning ecclesiastical separation are presented so that the student may know that God would have him avoid all associations which include unbelief. An analysis of the liberal World Council of Churches, the National Council of Churches and the International Missionary Council, is followed by an investigation of the evangelical press and the National Association of Evangelicals. Then the various separatist positions as represented by the Conservative Baptist Association of America, the General Association of Regular Baptist Churches, the Independent Fundamental Churches of America, The Bible Baptist Fellowship, the American Council of Christian Churches, and the International Council of Christian Churches are presented. Two hours.

303. CONTEMPORARY THEOLOGY

A study of the background and influence of the main currents of modern religious thought. As time permits, liberalism, neo-orthodoxy, and neo-Thomism are evaluated. The approach of this study is from the premillennial interpretation of theology. Two hours. Offered in accordance with demand.

304. APOLOGETICS

A critical analysis of the major contemporary philosophies is followed by a comparative study of the significant types of apologetic systems in order to determine the grounds upon which the truthfulness of Christianity may be effectively defended. The text used is *Systems of Apologetics* by Ramm. Two hours.

305. HOMILETICS

The science of preaching is of utmost concern to the theological student, and in this course the sources of sermon materials, the development of outlines, the construction and delivery of sermons are discussed. Various kinds of sermons are considered and some experimentation in preaching is possible. Two hours.

306. HOMILETICS

Building upon the introductory approach, the student undertakes the analysis of sermons presented in chapel and various pulpits. He is directed to the vast source material in the library and expected to distinguish those preaching methods which have been blessed of God. Additional practice in preaching and sermon construction is required. Two hours.

307. ADVANCED HOMILETICS

Since the expository method of preaching is most appropriate to a Biblical ministry, the second year of homiletics is occupied with individual messages and series of messages from the Scriptures. The objective is to achieve an effective Bible-teaching ministry, while avoiding the pitfall of sameness into which expository preaching sometimes slips. Two hours.

308. ADVANCED HOMILETICS

A continuation of the expository development of messages is combined with considerable practice preaching. Emphasis is placed upon the cultivation of the individual personality of the speaker permeating his message, while excluding those harmful inclinations and traits which detract from the ministry of the Word of God. Two hours.

309. BAPTIST POLITY

An administrative emphasis upon the New Testament teaching on ecclesiology, and an analysis of Baptist Church procedure introduce the student to various phases of local church government. Discussion of church constitutions, organizations and associational boundaries are foundational to the course. Two hours.

310. PASTORAL MINISTRY

The Pastor's ministry includes a variety of responsibilities and this course presents such subjects as the call to and acceptance of a pastorate; visitation and personal counseling; social, financial and spiritual deportment; the pastor's relationship to the different departments and boards; the administration of the ordinances, and the conducting of marriages and funerals. Two hours.

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701. CHRISTIAN EDUCATION

On the basis of the Scriptural teaching that churches are to perfect the saints for the work of the ministry, this course is designed to acquaint the student with the characteristics of children, young people and adults and the scriptural pedagogical approach to each. Three hours.

702. CHRISTIAN EDUCATION

A course in the principles and practices of organizing and administering Christian education in the local church. A wide range of activities and agencies is evaluated with regard to the contribution which they make to the whole work of the church. Special stress is laid upon the role of the Pastor or the Director of Christian Education. Experience in the preparation and presentation of lesson plans is included as well as guidance in setting up a teacher-training program. Three hours.

703. EVANGELISM

An examination of Biblical evangelism both individual and corporate with a view to achieving a soul-winning ministry. In addition, special consideration is given to evangelism in and through the local church membership so that the ministry of the Holy Spirit is clearly distinguished from detrimental or confusing endeavors. Two hours.



DEPARTMENT OF NEW TESTAMENT

WILLIAM G. BELLSHAW, *Assistant Professor*

This Department will endeavor to train students to make a careful study of the Greek New Testament, observing rules of exegesis. After a basic course in Greek grammar, with stress on grammatical form and basic vocabulary, exegesis will be done in many books of the New Testament. An entrance examination is provided for all new students who have had some Greek (see calendar). Those deficient in Greek are enrolled in the special course of study provided for such cases.

400A, 400B. GREEK GRAMMAR

An introductory course designed to lay a foundation in Greek for the student who is deficient in the language. This will provide a refresher course for those needing an extensive review in the elements of the language. Text: *Essentials of New Testament Greek*, by Summers. Four hours class work each semester, two hours credit each semester.

403. GREEK READING

This course will acquaint the student with the study of Dana and Mantey's *Manual of the Greek New Testament*. This will be supplemented by readings in the book of Mark. Two hours.

404. INTRODUCTION TO EXEGESIS

An introductory course in the principles of exegesis. These principles will be used in conjunction with the translation of the Gospel of John. Two hours.

405, 406. GALATIANS, EPHESIANS, PHILIPPIANS, COLOSSIANS

The exegesis of Galatians and Ephesians will be undertaken the first semester, with Philipians and Colossians being taught the second semester. Two hours each semester.

407, 408. HEBREWS, ROMANS

The exegesis of the Epistle to the Hebrews will be undertaken with particular emphasis upon the problem passages during the first semester. The Epistle to the Romans will be studied the second semester with emphasis upon the great doctrines and particularly the victorious Christian life. Two hours each semester.

402. INTRODUCTION TO THE NEW TESTAMENT

The formation and history of the Canon, the rise of the Koine, and textual criticism will be given. An outline of the various New Testament books will be presented, and certain textual problems, particularly in the Synoptic Gospels, will be given attention. Three hours.

409. THE PETRINE EPISTLES

Exegesis of the Epistles of First and Second Peter with a commentary provided by the student on selected portions. Two hours.

410. SECOND CORINTHIANS

The exegesis of Second Corinthians will be presented with a commentary provided by the student after a careful study of the text. Two hours.

451. REVELATION

An exegesis of the original text of this great prophetic book with a commentary prepared by the students on selected portions. Two hours.

452. FIRST CORINTHIANS

Exegesis of the Greek text with a commentary on selected portions. Two hours.

460. TEXTUAL CRITICISM OF THE NEW TESTAMENT

An introductory course dealing with the origin and history of textual criticism. The recent contributions in this field are evaluated, and examination is made of the New Testament in the light of these studies. Two hours.

462. ARCHAEOLOGY OF THE NEW TESTAMENT

This course prepares the student to appreciate the contribution of antiquity to the understanding of the New Testament. Recent work in literary and historical background, Dead Sea Scrolls, Jewish and pagan customs, and other findings which relate to the interpretation of the New Testament will be studied. Two hours.

463. NEW TESTAMENT PROBLEMS

Select problems dealing with the New Testament will be investigated through means of directed research, class lectures, and class discussion. Two hours.

464. WORD STUDIES

The principal words of the New Testament will be given careful study, emphasizing their etymology, use, meaning, cognates, and synonyms. Two hours.

480. ADVANCED GREEK GRAMMAR

This course is designed to give a student a greater command of Greek grammar in order to develop his skills as an exegete. Two hours.

482. NEW TESTAMENT READING COURSE

Books not covered in other Greek courses will be read by the student. The purpose of this course is to increase the student's Greek vocabulary and to give opportunity to apply grammatical principles to various sections of the New Testament. Two hours.

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DEPARTMENT OF OLD TESTAMENT

BERNARD E. NORTHRUP, *Assistant Professor*

The purpose of this department is twofold. It introduces the student to the vast illuminative materials of the Old Testament Revelation in the fields of its history, archaeology, and linguistics. It also develops in the student the ability to use the Hebrew Old Testament as an invaluable working tool to produce exposition that is accurate. To this end the meaningful interpretation of the text is the continual pursuit of the exegetical studies of the Scriptures in the classroom.

501. OLD TESTAMENT INTRODUCTION

The inspiration, text, canon, and versions of the Old Testament are considered in the field of General Introduction. The individual books are considered as to their character, importance, and content in the field of Special Introduction. Consideration is given to the attacks of unbelief and higher criticism upon the individual books in order to show the trustworthiness of the Scriptures and the unsoundness of the critical position. Collateral reading is required. Text: *Introductory Guide to the Old Testament* by Unger. Three hours.

503. INTRODUCTORY HEBREW

The purpose of this course is to give the student a working knowledge of this primary language of the Old Testament. A modified form of the inductive method introduces the student to the basic linguistic phenomena of Biblical Hebrew as they are met in their natural setting in the Hebrew Old Testament. Three hours.

504. INTRODUCTORY HEBREW

The second semester portion of this course is used to develop facility in using Hebrew grammar and syntax by the systematic organization of these principles and by their application while reading extended portions of Genesis. Three hours.

505. INTRODUCTION TO EXEGESIS

Selected Old Testament Hebrew passages of graded difficulty are studied with the purpose of establishing sound exegetical habits. Advanced grammar and syntax will be considered as they affect exegetical problems encountered. Text: *A Survey of Syntax in the Hebrew Old Testament* by Watts. Three hours.

506. EXEGESIS OF JOEL AND ZECHARIAH

A detailed exegesis of the Hebrew texts of these two important minor prophets is made. Accurate translation and interpretation in the light of the historical and theological context is emphasized. A commentary is written by the student on a selected portion. Text: *Hebrew Syntax* by Davidson. Three hours.

507, 508. EXEGESIS OF ISAIAH

A detailed exegesis of the Hebrew text of Isaiah is made. Accurate translation and interpretation in the light of the historical and theological context is emphasized. Special study is given to critical theories and to Messianic passages. A commentary is required of the student on selected portions each semester. Three hours each semester.

509. BIBLICAL ARCHAEOLOGY

The principal archaeological discoveries of the ancient Near Eastern world are considered in the light of their significance and bearing on Old Testament interpretation. Collateral reading is required. Text: *Archaeology and the Old Testament* by Unger. Elective two hours.

550. ADVANCED HEBREW GRAMMAR AND SYNTAX

The details of Hebrew grammar and syntax are examined systematically. Prerequisite two years of Hebrew. Text: *Gesenius' Hebrew Grammar* by Kautzsch. Elective, two hours.

551. ADVANCED HEBREW READING

Selected texts are read with emphasis on rapid reading. Some texts will be read at sight. Elective, two hours.

552. MESSIANIC PROPHECY

A survey is made of the various kinds of Messianic prophecy. The Hebrew text of major Messianic passages is read. The student is required to present his own exegesis of a selected passage in a class session. Elective, two hours.

553. OLD TESTAMENT POETRY

The nature and principles of Hebrew poetry are discussed as they are uncovered in reading the texts of the Old Testament Hebrew poetic books. Elective, two hours.

560, 561. MODERN HEBREW

Study in the grammar and syntax of modern Hebrew is made to give the student access to modern linguistic and archaeological research literature. Elective, two semesters, two hours each semester.

565. BIBLICAL ARAMAIC

The grammar and syntax of Biblical Aramaic is studied to give the student ability to read the original Aramaic portions of Daniel and Ezra. Elective, two hours.

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THE DEPARTMENTS OF CHURCH HISTORY AND MISSIONS

EUGENE PETERSON, *Instructor*

WILLIAM J. SWEETING, *Instructor*

The Departments of Church History and Missions have assigned to them the formidable task of reviewing the ways in which God has led His people through the centuries since our Lord was on earth, as well as emphasizing the challenge of world-wide evangelization. A missionary thrust has occasioned the founding of this Seminary, and we believe that it is impossible to be too concerned about the needs of men who are without the knowledge of Christ Jesus. The two Departments are joined for the present, but the subjects and content are distinct though supplementary.

Church History

601, 602. THE HISTORY OF THE CHRISTIAN CHURCH

The study of the growth and development of the Church in the Ancient Period which includes the Apostolic, Ante-Nicene and Post-Nicene eras; the Medieval Period with the rise of the papacy, scholasticism, and renaissance; the Modern Period with emphasis upon the reformation, counter reformation and the rise of modern denominations. Two hours each semester.

603. BAPTIST CHURCH HISTORY

A course designed to familiarize the student with the historic Baptist position. The stress is upon English and American Baptists. Trends among contemporary Baptists are traced. Two hours *property of Hamilton Square Baptist Church San Francisco, California*

605. AMERICAN CHRISTIANITY

A survey of the American religious scene from the Colonial Period to date with emphasis upon the European origins. American denominations, American revivalism and the modern ecumenical movement are considered. Two hours.

606. REFORMATION HISTORY

A study of the contributory causes, course and results of the Protestant reformation in its Lutheran, Zwinglian and Calvinistic aspects. Special emphasis is given to the relevancy of the Baptist witness in this era. Two hours.

607. MODERN CULTS

A critical historical and theological appraisal of the many modern cults. Lectures focused on their weaknesses, elements of neglected truths, theological aberrations from traditional Christianity. Included in the discussions are such cults as Christian Science, Mormonism, Theosophy, Jehovah's Witnesses, Unity, Seventh Day Adventism, etc. Two hours.

Missions

604. BAPTIST MISSIONS

The Biblical basis of Baptist Missions; the rise and development of Baptist Missions; and the lives of the Missionary pioneers are viewed. Two hours.

608. MISSIONARY ORIENTATION AND PREPARATION

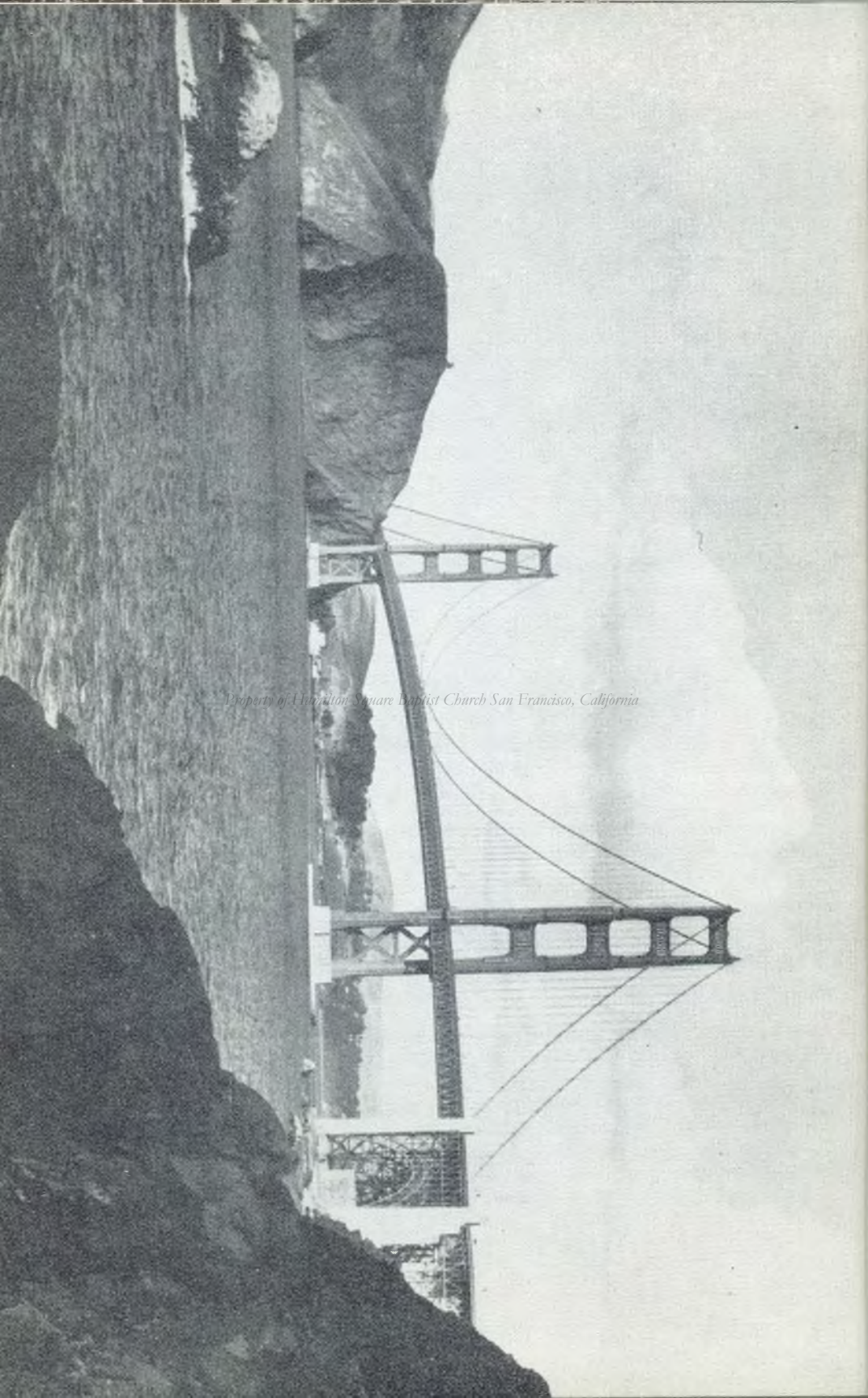
A study in Missionary motives; standards for candidates; relation to the Mission Board and the church; methods and problems of the field. Two hours.

609. COMPARATIVE RELIGIONS

An examination of the primitive religions and a detailed study of the living religions: Jainism, Sikhism, Hinduism, Buddhism, Zoroastrianism, Taoism, Confucianism, Shintoism, Judaism and Mohammedanism. Two hours.

610. MISSIONARY BIOGRAPHY

A study of the lives of outstanding missionaries, their motivations and reasons for their success. Two hours.



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Statement of Faith

ARTICLE I

THE SCRIPTURES

The Old and New Testaments are a divine revelation and constitute the Word of God. The Bible was recorded by selected men who wrote under the superintendence of the Holy Spirit. It is verbally and plenary inspired, as originally given, and the manuscripts which we possess are practically identical with the originals. The King James and American Standard versions should therefore be preached with confidence and authority.

ARTICLE II

THE GODHEAD

Comprehensively, the Scriptures testify that God is spirit, light and love. Theologically, God is infinite, eternal and immutable in His wisdom, power, presence, unity, holiness, justice, goodness, truth and love. Thus God is sovereign.

God is revealed as self-existent and self-revealing in three distinct Persons: Father, Son and Holy Spirit, Who share the same attributes and are worthy of the same worship, confidence and obedience, each having a distinct place in the execution of divine purposes.

ARTICLE III

THE LORD JESUS CHRIST

The Second Person of the Triune God is the Son, Whose name is the Lord Jesus Christ. He existed eternally with the Father, and at the time of His incarnation, without change in His deity, became a man through the miracle of His divine conception and virgin birth. He lived a sinless, impeccable life, died a substitutionary death for all men, was buried and arose from the grave physically the third day. He ascended into Heaven, is presently fulfilling His intercessory and mediatorial ministry, and has promised to return to rapture the church, prior to the Tribulation, at the conclusion of which He will institute His Davidic reign over Israel and the nations.

ARTICLE IV

THE HOLY SPIRIT

The Holy Spirit is the Third Person of the Godhead and is the divine agent in creation, revelation and redemption. He convicts the world of sin, calls, regenerates, seals and baptizes believers into the Body of Christ. He indwells all who are born again and empowers them for service, illumines their understanding of the truth and promotes sanctification in all who become children of God through faith in Christ.

ARTICLE V

MAN

Man was created in the image and likeness of God immediately and apart from any process of evolution. By personal disobedience to the revealed Will of God, man became sinful and subject to the power of the Devil. This total depravity has been transmitted to the entire human race so that man is not only a sinner by nature, choice and practice, but guilty before God, and possesses within himself no means of recovery or salvation.

ARTICLE VI

SALVATION

Salvation is by the grace of God through a free gift which is neither merited nor secured in whole or in part by any virtue or work of man. The single ground or basis of salvation is the shed blood of our Lord Jesus Christ and the single condition is faith in the risen Son of God. Salvation is achieved through the instrumentality of the Word of God. In salvation the believer is called, regenerated, justified, forgiven all sin, eternally secure and endowed with every spiritual blessing.

ARTICLE VII

THE SPIRIT WORLD

Prior to the creation of man, God created a great host of persons known as angels, many of whom kept their first estate of holiness and presently worship God and serve His earthly people. One of the angels, Lucifer, fell through the sin of pride, taking with him a large number of his associates who became demons and participate in his unholy purposes. Satan is the author of sin and accomplished the moral fall of the progenitors of the human race, subjecting them to his authority and defrauding them of world dominion. He is the enemy of God, the accuser of God's people and is active in counterfeiting the works and the truth of God. He was judged at the cross and, while active in this age and the scourge of the Tribulation, his destiny is the Lake of Fire to which he will be consigned at the close of the millennium.

ARTICLE VIII

THE CHURCH

The Church is a spiritual body created on the Day of Pentecost, into which all true believers of this age are baptized by the Holy Spirit. The exalted Christ is the sole and supreme Head of the Church. The local expression of the church is a company of baptized believers, independent in character and autonomous in function, existing in fellowship with other churches of like faith and order. Such New Testament local churches are free from interference from ecclesiastical or political authority.

To these churches are committed the ordinances of Baptism and the Lord's Supper. Baptism, obligatory upon every believer, is by immersion in water in the name of the Trinity as a sign of identification with Christ in His death, burial and resurrection, and constitutes a pre-requisite for membership. The Lord's Supper is a commemoration of the death of Christ and is designed as a renewal of communion with Him and a pledge of church fellowship. The officers of the local church are pastors and deacons with the term pastor being used interchangeably with the terms elder and bishop. The local churches have the responsibility of worship, self-edification and the world-wide preaching of the Gospel.

ARTICLE IX

FUTURE EVENTS

At death the spirits and souls of believers pass instantly into the presence of Christ and remain in conscious joy until the resurrection of the body when Christ comes for His own.

The blessed hope of the believer is the imminent, personal, pretribulational, pre-millennial appearance of Christ to rapture the church. His righteous judgments will then be poured out on an unbelieving world during the Tribulation, the last half of which is the Great Tribulation. The climax of this fearful era will be the physical return of Jesus Christ to the earth in great glory to introduce the Davidic kingdom. Israel will be saved and restored to national superiority. Satan will be bound and the curse will be lifted from the physical creation. Following the Millennium, the Great White Throne judgment will occur, at which time the bodies and souls of the wicked dead shall be reunited and cast into the Lake of Fire.

REGISTER OF STUDENTS

MASTER OF THEOLOGY STUDENTS

- Craft, Martin South San Francisco, California
Bob Jones University, B.A.
Western Conservative Baptist Theological Seminary, B.D.
- Schimmel, John Walnut Creek, California
Moody Bible Institute, Graduate
Sacramento State College, B.A.
Winona Lake School of Theology, B.D.
San Francisco State College, M.A.

BACHELOR OF DIVINITY STUDENTS

- Property of Hill Street Baptist Church San Francisco, California*
Barkowska, Michael Larkspur, California
Moody Bible Institute, Graduate
Western Baptist Bible College, B.A., Th.B.
- Benson, John Leonard Crestwood, Illinois
University of Illinois, B.F.A.
University of Miami, B.A.
- Cantrell, Richard Vallejo, California
University of California, B.A.
- Cavaellini, Robert San Francisco, California
San Francisco Baptist College
San Francisco State College, B.A.
- Hallberg, Chester Livermore, California
Bob Jones University, B.A.
- Jones, Marvin B. Maxwell, Nebraska
Northwestern College
Pillsbury Conservative Baptist Bible College, B.A.
- Lindquist, Walter Fred Portland, Oregon
Multnomah School of Bible
Clark Junior College
Portland State College
Western Conservative Baptist Theological Seminary

- Norton, Robert Gerald Kendall, Wisconsin
University of Wisconsin, B.A.
Western Conservative Baptist Theological Seminary
- Ornelas, Anastacio Riverton, Wyoming
Denver Baptist Bible College, B.A.
- Piastrelli, Joseph Pistoia, Italy
San Franciscan Seminary in Fiesole (R.C.)
- Robinson, Howard Houser Harvey, Illinois
Arizona Bible Institute, Graduate
Grand Canyon College, B.A.
- Rozman, Clyde Allen San Diego, California
California Baptist Theological Seminary, B.A.
Linda Vista Baptist Bible College and Seminary
- Stover, Carroll Oakland, California
Kansas City Bible College, B.A.
- Wooten, Waymon Dale Castro Valley, California
Baylor University, B.B.A.
- Yeung, Benjamin Property of Hamilton Square Baptist Church, San Francisco, California Hong Kong, China
Hong Kong Baptist Theological Seminary, Th.B.

SPECIAL STUDENTS

- Austin, Roy H San Francisco, California
Northwestern Schools, Graduate
- Castaneda, Francisco Gil Oakland, California
Spanish Baptist Seminary
- Eastman, Loren San Mateo, California
Northwestern Schools, Graduate
University of Virginia
- Hess, Richard P. San Francisco, California
San Francisco Baptist College
Western Baptist Bible College
- Matthews, Robert Wright San Francisco, California
Western Baptist Bible College
- Tanemori, Takashi Hiroshima, Japan
Bay City Bible Institute

GIFTS AND BEQUESTS

United with the ministers who constitute the Trustees of this Seminary are consecrated laymen who are trustees of money with which God has blessed them. One of the most satisfying channels of stewardship is the investment in the Lord's work through a Will. This makes possible the continuation of our Christian influence for the Glory of Christ while it strengthens such institutions which are loyal to the Bible as His divinely inspired Word. Every Christian should consider as a part of his stewardship the making of a Will which will make future provision for the cause dearest to his heart. This is possible whether an estate is \$1,000 or \$10,000. Just imagine what our Will can make possible in the training of ministers and missionaries tomorrow through what God has provided for us today.

The type of bequest which may be entrusted in confidence to the San Francisco Seminary includes: *Cash gifts for any figure, real estate, securities, stocks, bonds, life insurance policies, personal property, libraries, furnishings, valuables, all or part of the residue of the estate.*

The Seminary will provide professional legal help to make certain that the form and wording of the bequest are clear and legally correct. The amount of money intended for the Seminary should be clearly stated. Any stocks, securities, real and personal property should be accurately described. If the Seminary is made the beneficiary of an insurance policy all of the proceeds will be excluded from the taxable portion of the estate. Where the policy is irrevocably transferred to the San Francisco Conservative Baptist Theological Seminary the annual premiums are deductible for income tax purposes as a gift to a charitable cause. Because a large amount of an estate can be consumed unnecessarily by taxes, wise stewards should see the advantage to the Lord's work of placing the Seminary in their Wills. This Seminary is a non-profit, gift-supported institution and all contributions are deductible for tax purposes. Kindly notify the Office if the Seminary is placed in your Will.

The correct corporate name is The San Francisco Conservative Baptist Theological Seminary. The following is an accurate form of bequest: *I give and bequeath to The San Francisco Conservative Baptist Theological Seminary, a California Corporation, the sum of \$..... (describe real or personal property) to be used for the purpose of The San Francisco Conservative Baptist Theological Seminary (or designate any specific use).*

Among the urgent specific needs of the Seminary are the following suggestions: Lectureships, Academic chair, Endowment funds, Library, salaries, promotion, equipment, theological research, or faculty residences.

A representative of the Seminary will gladly counsel with anyone about these considerations.

Address all communications to:

THE SAN FRANCISCO CONSERVATIVE BAPTIST THEOLOGICAL SEMINARY
 1225 Franklin Street, San Francisco 9, California
 Telephone — PRospect 6-8082

San Francisco Bay Area Scenes courtesy of San Francisco Chamber of Commerce

**SAN FRANCISCO
CONSERVATIVE BAPTIST THEOLOGICAL SEMINARY
1225 Franklin Street
San Francisco 9, California**

APPLICATION FOR ADMISSION

Date.....

Name

Address

Citizenship..... Race..... Birthdate.....

Birthplace..... Sex..... Age.....

Denominational Affiliation

Local Church Membership.....

Single..... Married..... Divorced..... Number of children.....

Have you the financial means to go through school?.....

If not, how much will you lack?.....

Schools attended beyond high school and what years?.....

.....

.....

.....

Degrees received

How long have you been a Christian?.....

What Christian work have you done?.....

.....

.....

Do you feel called to Christian service as a life work?.....

When do you plan to enroll?.....

What, principally, is your purpose in coming to this Seminary?.....

.....

.....

(over)

Are you licensed, ordained, or a lay worker?

What type of Christian service do you plan to follow?

What housing accommodations do you desire?

If you have ever used tobacco or alcoholic beverage, state when the habit was broken

State your attitude toward worldly amusements (dancing, theater, gamblers' cards)

Has there been any former marriage of either you or your wife?

If so, give details on separate sheet.

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Give name and address of your pastor and two other references:

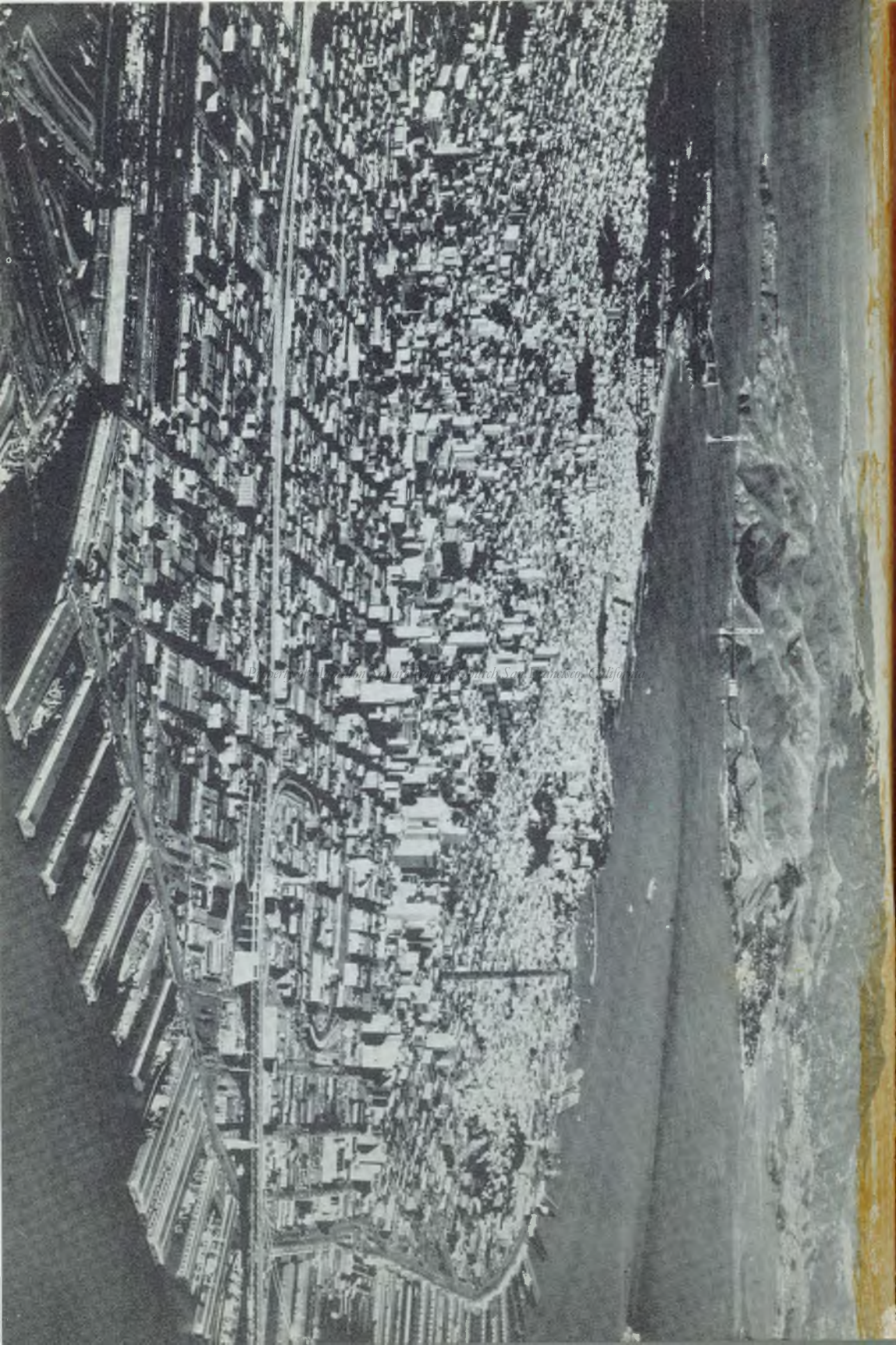
Check the following:

- Enclose \$10.00 for application fee. (This applies on your tuition if you become a student.)
- Three references.
- Picture of applicant enclosed and, if married, one of applicant's family.
- Transcripts received.

Mail application to

**THE SAN FRANCISCO CONSERVATIVE BAPTIST
THEOLOGICAL SEMINARY**

1225 Franklin Street, San Francisco 9, California



Distruzione causata da un terremoto nel San Francisco, California

